

**ASA of PA Tournament  
Fact Sheet**

<b>TOURNAMENT NAME:</b>	Richard Millhouse 18U Class "A" ASA National Qualifier
<b>DATE:</b>	October 2 <sup>nd</sup> & 3 <sup>rd</sup> , 2010
<b>LOCATION:</b>	Lukens Park, Horsham, PA
<b>ENTRY FEE:</b>	\$475.00
<b>AGE/CLASS</b>	18U Class A
<b>ENTRY DEADLINE:</b>	<i>Monday, September 20th, 2010 or earlier if reach maximum teams for tournament</i> The tournament fee must be <u>in the hands of the tournament director by this deadline.</u>
<b>ENTRY FORM:</b>	Make checks payable to " <i>Banshees Fastpitch Softball</i> " and forward to the tournament director with your payment. Address for payment is: ● C/O Bob Casagrand, 662 Carpenters Way, Horsham, PA 19044
<b>ELIGIBILITY:</b>	<i>Tournament is limited to ASA registered team. ASA JO State Director approval may be required for teams outside of the state of PA.</i>
<b>FORMAT:</b>	Four game minimum (weather permitting). Double elimination tournament. Teams will be contacted via e-mail for bracket seeding games. Pool play will start on Saturday afternoon once each team completes two bracket games.
<b>RULES:</b>	With the exception of a 1 ½ hour time limit being used for all games, ASA rules will be utilized throughout the entire tournament.
<b>HOTEL INFO</b>	Contact the Tournament Director for local hotels.
<b>FIELD DIRECTIONS:</b>	Directions will be provided one week prior to the event with schedule and rules.
<b>TOURNAMENT DIRECTOR:</b>	<b>Name:</b> Bob Casagrand <b>Address:</b> 662 Carpenters Way, Horsham, PA 19044 <b>Phone:</b> 215-872-2229 <b>Email:</b> <a href="mailto:robert.f.casagrand@lmco.com">robert.f.casagrand@lmco.com</a>
<b>NATIONAL QUALIFIER:</b>	● Proof of Insurance, Proof of ASA Registration and team's <u>signed</u> ASA roster will be due at check-in ( <u>signature of parents required for players under 18 years old</u> ) ● 1 <sup>st</sup> & 2 <sup>nd</sup> place will receive an ASA team plaque & individual player trophies.
<b>National &amp; Eastern National:</b>	Documentation must be received by the entry deadline. All signed by your state or Metro commissioner or state JO commissioner; ● National Entry Form Official ASA Roster <a href="#">Nat'l Championship Entry Form</a> ● Entry Fee ● Pick Up Player Form (if needed) <a href="#">Pick-up Player Form</a> ● ASA Roster <a href="#">Official Roster</a>
<b>ADVANCE TO:</b>	Winner advances to ASA/USA Class "A" Nationals in 2011.